

In the Name of Allah, the Most Compassionate, the Most Merciful

A CLASSIFICATION of

ALMIZAN

THE INTERPRETATION OF HOLY QURAN

BOOK EIGHT

CREATION OF

MANKIND

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"Allameh" Ayatollah Seyyed Mohammad Hossein Taba-Tabaii  
&  
His Masterpiece:  
" **ALMIZAN**, THE INTERPRETATION OF HOLY QURAN"



Image of Allameh

( Oil Painting. Work: Seyyed Mehdi Amin, 1370 )

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*(Red Lines was Translated )*

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**PART one**

**BEGINNING** THE

HUMAN **LIFE**

## Chapter One

### The Adam

#### The First Man

« ... وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ! » (٧/سجده)

***"And He originated the creation of man out of clay."***

***(Holy Quran: Sajdeh. 7.)***

The appearance of Quranic Verses are almost explicit that the human beings, living on earth today - that we also are a member of them - lead to a certain Couple, through reproduction. Qur'an names the husband: "Adam". The Quranic Verse are also explicit that this First Human being and his wife were not born of any parents, but created from Clay or Mud or Layer or Earth - according to the different definitions of Qur'an.

This is the meaning that the Verses denote it with their strong appearance, but did not expressly assert it, therefore can not be considered as the wording of Verses. However, it can be considered as of Quranic Requirements that the current generation of Humans lead to a man named "Adam".

**(Almizan v. 32, p. 91.)**



## Chapter Two

### Adam's Becoming Earthling

Cause of Adam and his Wife's Earthling

«وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ... فُلْنَا هَبْطُوا...!» (٣٥ تا ٣٩ / بقره)

***" We stated:" O, Adam! Dwell you and Your wife in the Garden ..., then We said: Descend! you are each other's enemies! The earth will be a dwelling place for you and it will provide you with sustenance for an appointed time! "***  
***(Holy Quran. Baq'areh,35-39.)***

Adam, In fact, at the beginning was created to live on the Earth, and to die there as well, if the God Almighty has lodged him in the Paradise for a few days, was for that they might give their exam, and as a result of disobedience, their private parts had to be disclosed, then to be descended to the Earth.

The main purpose of the creation of Adam was to live on the Earth, the thing is that, his way to be Earthly was to lodge him first at the Paradise, to allow him to prove his superiority to the Angels and his qualification to be the Caliph. Then the Angels were commanded to prostrate to him, to lodge him at the Paradise, and forbid him to go close to the forbidden tree, but he, by the suggestion of Satan, did eat from that tree, as a result, his private part of body disclosed, his wife's as well, finally they both were descended on the Earth.

The form and context of the Verses on the subject of Adam and Iblis, clearly indicates that the final cause of descending Adam and his wife to the Earth was the issue of disclosing their fault. The fault also was the private part of their body, as Quran says in the Verse: ***"... And they began to cover their private parts with leaves from the garden..."*** (Holy Quran. A'araaf, 22.) Hence, it turns out that these two parts of

human body are the source of all animal tendencies, and also require the eating and development, too.

Satan has also no aim other than, by any means, to disclose their faults, although the humanly and Earthly creation of Adam and his wife, had already been finished and after then God entered them into Paradise, but there was not a long time in this between, namely they did not allow them to realize their defects while they stayed in the Earth, to understand their other requirements and needs of Earthly life.

But immediately they took them into Paradise, and when entered them in Paradise, it was before that their Heavenly Spirits and the perceptions they had of the World of Spirits and Angels, were contaminated to the Worldly Life, as God Said in the Verse: "**... To expose to them what was hidden from them ...!**" (Holy Quran. *A'araaf,20.*) So, it is clear that covering their faults was a temporary and suddenly coverage, because it is impossible to mask this fault for a long time in the Earthly Life. In short, and what is being revealed from the above-named Verses, is that, when the creation of Adam and Eve on the Earth was finished, immediately and before they realize their faults, had been entered into Paradise.

Therefore, the appearance of the faults of Adam and Eve in Earthly Life by eating from the forbidden tree, was one of the God's Decisive Decrees that should happen, as Said in the Verse: " And We stated: "**O `Adam! Verily, this [ Iblis] is the real enemy of you and Your wife, so he might cause that you Two be expelled from the Paradise Upon which you will fall into misery And disaster !"** (Holy Quran. *Taaha,117,*) and Said: "**And Drove them out of [the state of Divine Happiness] that they were in!"** (Holy Quran. *Baqara,36,*) then did God Almighty forgive their faults when they repented, but at the same time, did not send them back to Paradise, and descended them to live on the Earth.

If it was not a Certain Divine Decree that they must live on the Earth by eating from that tree then disclosing their fault, and their return to Paradise was not impossible; they should return to Paradise after their repentance and being forgiven, since the repentance erases the effects of fault; so, it is obvious that it was not Adam's

fault that made him to be sent out from Heaven to Earth, but the cause was that by means of that fault, their defect was appeared. This was done by temptation of the cursed Satan.

(Almizan v. 1, p. 240.)

Translation is to be Continued...!